



मध्य प्रदेश MADHYA PRADESH

59AA 192769



CANCELLED

मध्य प्रदेश / मध्य प्रदेश विधान सभा प्रभाग -
भूमि के साथ संबंधित स्वाम्य पत्र संख्या
पत्र संख्या 48933/25 का 2/2/2017 दिनांक 17/11/2017 को 1/1/20
दि. 17/11/2017 को 591-1959

सहायक के सचिव

Munghy
असि सज्जदार
मध्य प्रदेश विधान सभा प्रभाग
भोपाल नर्मदापुरम मंडल, भोपाल
20/11/2017

5259 / 12.2.16

नया. गैम) तैरुलके

(अन्यथा) २

सिद्धांत



भारतीय न्यायपालिका
सुप्रीम कोर्ट ऑफ इंडिया
एडमिन. ब्लॉक, नया दिल्ली-110021
फोन: 2338 2111



मध्य प्रदेश MADHYA PRADESH

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CANCELLED

पति के साथ संलग्न स्वाम्य प्रमाण संख्या
नाम *हनुमान लाल शर्मा* पत्नी *श्रीमती 418*
जो क्र. *17* दिनांक *5/9/1959*

सहायक के हस्ताक्षर

Manjula
असिस्टेंट डीप्युटी
फॉर्म नं. 10/1
20/3/59

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नया अंश प्रदान 2000
(अंश) 2

विशेष



पुस्तक


02/16
01-04-16

In the matter of Act XXI of 1860, being an Act for the Registration of Literary, Scientific and Charitable Societies, and

In the matter of * The Madhya Pradesh Library Association *

MEMORANDUM OF ASSOCIATION
OF

MADHYA PRADESH LIBRARY ASSOCIATION

- 
1. The name of the Society is * The Madhya Pradesh Library Association.*
 2. The Head Office of the Association will be situated in Bhopal.
 3. The objects of the Association are :-
 - i) To promote the establishment of a comprehensive library service in the territory of Madhya Pradesh;
 - ii) To promote library habit among the people of Madhya Pradesh;
 - iii) To publish or to promote the publication of library literature;
 - iv) To convene library conferences;
 - v) To conduct library exhibitions;
 - vi) To co-operate with the library associations in other States and the Indian Library Association;
 - vii) To promote the formation of a trained library profession for service in the libraries and to improve their status and safeguard their interests;
 - viii) To promote Library Legislation for the State of Madhya Pradesh;
 - ix) To do all such things and to perform all such acts as may be necessary or proper for the achievement of any or all of the above objects; and

- x) Without prejudice to the generality of the above objects the Association for the effective carrying out thereof shall have the power to acquire, receive and hold property of any kind including securities and negotiable instruments, to construct and maintain buildings, including the right to alter or improve them and to ~~make~~ equip them suitably, to manage, sell, transfer or otherwise dispose off or deal with property of any kind belonging to the Association, to enter into contracts for and in connection with any of the purposes of the Association, to raise monies and funds in such manner as may be deemed fit for and on behalf of the Association, to establish a Provident Fund for the benefit of the employees of the Association if and when considered necessary, and to accept the management of any trust, fund or endowment in which the Association may be interested.
4. The management of the affairs of the Association is entrusted in accordance with the rules and regulations of the Association to the General Body and Executive Committee of which the first members are :

No.	Name	Designation	Occupation and Address.
1	Shri M.V.Pataaskar	President and member of the Executive Committee.	Governor of Madhya Pradesh, Raj Bhawan, Bhopal.
2	Shri Takhat Mal Jain	Vice-President and member of the Executive Committee.	General Secretary All India Congress Committee Jantar Mantar Road, New Delhi.
3	Shri Shanker Dayal Sharma	-do-	Minister for Education Madhya Pradesh Bhopal.

- | | | |
|----------------------------|---|---|
| 4. Shri G.B. Shukla | Vice-President and member of the Executive Committee. | Chief Librarian, Central Library, Jabalpur. |
| 5. Shrimati S. Chatterjee | General Secy. and member of the Executive Committee. | Professor, Girls' College, Bhopal. |
| 6. Shri V.S. Moghe | Joint Secy. and member of the Executive Committee. | Secretary, Central Library, Lashkar (Gwalior). |
| 7. Shri "ari Shankar | -Do- | Assistant Librarian, Vikram University, Ujjain. |
| 8. Shri S.N. Sharma | -Do- | Asstt. Librarian, Maulana Azad Central Library, Bhopal. |
| 9. Shri B.M. Kokas | Member. | Librarian Madhya Pradesh Legislative Assembly, Bhopal. 69/29, Tatyá Tope Nagar. |
| 10. Shri R.N. Pandey | Member. | Clerk, Maulana Azad Central Library, Bhopal. |
| 11. Shri M.K. Manav | Member of the Executive Committee. | Editor 'Panchayat Raj', C/o Maulana Azad Central Library, Bhopal. |
| 12. Shri K.F. Suivedi | -Do- | Librarian, Maulana Azad Central Library, Bhopal. |
| 13. Shri Mohsin Ali | -Do- | Asstt. Secretary, Board of Technical Education, Bhopal. |
| 14. Am. Shailini Kewadikar | -Do- | Librarian, Girls' Inter College, Bhopal. |
| 15. Shri D.S. Vishnute | -Do- | Asstt. Librarian, Maulana Azad Central Library, Bhopal. |

A copy of the Rules of the Association, certified to be a correct copy by eight members of the Executive Committee is filed with the Registrar of Joint Stock Companies, Gwalior, along with this Memorandum of Association.

We, the several persons whose names and addresses are given below, having associated ourselves for the purposes described in the Memo-

Memorandum of Association do hereby subscribe our names to this Memorandum of Association and set our several hands hereunto and form - ourselves into a Society under Act XXI of 1860 this 1st day September month 1959, at Bhopal.



1. M. V. Pataskar Raj Shawan, Bhopal.
(M. V. Pataskar).
2. S. Chatterjee Maharani Laxmi Bai College,
(S. Chatterjee). Bhopal.
3. V. S. Mognie Central Library, Lashkar
(V. S. Mognie). (Gwalior).
4. S. N. Sharma Maulana Azad Central
(S. N. Sharma). Library, Bhopal.
5. S. K. Rewadikar Girls' Inter College,
(Smailni Rewadikar). Bhopal.
6. D. S. Vibhute Maulana Azad Central
(D. S. Vibhute). Library, Bhopal.
7. B. M. Kokas 69/29 Tatiya Topay Nagar,
(B. M. Kokas). Bhopal.
8. H. P.
Bhopal.

T. C.

Mungla
27/3/24/6

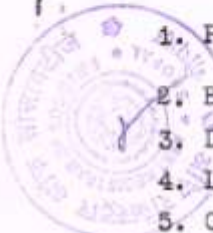
RULES AND REGULATIONS
OF THE
MADHYA PRADESH LIBRARY ASSOCIATION

02/16
01-04-16

1. MEMBERSHIP

- (1) There shall be the following classes of members with the subscription shown against each :

A PERSONS

- 
1. Patron.....Without obligation by way of subscription.
 2. Benefactor...A single payment of Rs.200=00
 3. Donor.....A single payment of Rs.100=00
 4. Life Member..A single payment of Rs. 30=00
 5. Ordinary Member..An annual payment of Rs.6=00

B INSTITUTIONS

1. Library..... An annual payment of Rs.15=00
 2. Other institutions..An annual payment of Rs.25=00
- (ii) Any person or institution desirous of becoming a member shall apply to the General Secretary and may be admitted by the Executive at its ~~discretion~~ discretion.
- (iii) The name of the person or Institution admitted to membership shall be entered in the register of members on payment of the prescribed subscription.
- (iv) The Privileges of a member shall be :-
1. Participation and voting at meetings of the General Body;
 2. Eligibility to be elected to any of the offices, the Executive Committee of the Association;
 3. Such other privileges as may be decided upon from time to time by a competent Authority of the Association.
- (v) The privileges of an ordinary member or an institution member shall be suspended if the annual subscription is not paid within the month of January each year and shall be renewed thereafter only on payment of the arrears of subscription.
- (vi) The privileges of an Institution member shall be exercised by a representative duly registered with the Association for the purpose except that the Institution will receive directly the publications if any, supplied by the Association.

2 AUTHORITIES

The following shall be the Authorities of the Association :-

- (1) General Body; and
- (ii) Executive Committee.

3 GENERAL BODY

31. The General Body shall consist of all the members and shall ordinarily function through its meetings.
32. There shall be atleast one meeting of the General Body in every alternate year.
33. Ten members shall form the quorum for the meeting of the General Body.
34. The General Body shall :
 1. Have power to amend the Constitution with the concurrence of not less than two-thirds of the members present at the meeting;
 2. Elect the office-bearers specified in 51;
 3. Consider and adopt the Annual Report;
 4. Pronounce its views on the accounts;
 5. Pronounce its views on question of policy;
 6. Consider such resolutions as may be tabled by members and placed before it by the General Secretary;
 7. Pronounce its views on the bye-laws ~~adopted~~ adopted by the Executive Committee.

4 EXECUTIVE COMMITTEE

41. The Executive Committee shall consist of :-
 1. The President;
 2. Three Vice-Presidents;
 3. General Secretary;
 4. Not more than seven Joint Secretaries;
and
 5. Five other members elected by the General Body.
42. Any interim vacancy among those elected by the General Body shall be filled by the Executive Committee.
43. The Executive Committee shall meet atleast thrice a year.
44. Three members shall form the quorum for a meeting of the Executive Committee.
45. The Executive Committee may transact business by circulation.

46. The Executive Committee shall :

1. Manage the affairs of the Association subject to the policy and direction laid down by the General Body;
2. Manage the funds and the property of the Association and consider and transmit the Budget to the General Body;
3. Direct the maintenance of accounts, - arrange for their audit and consider the audited accounts, and place the same before the General Body;
4. Consider the Annual Report and transmit it to the General Body;
5. Advise the President on the convening of the meeting of the Authorities and the drafting of their agenda;
6. Advise the President on the convening and conducting of conferences, exhibitions; and
7. Consider and place before the General Body bye-laws drafted to implement the constitution and regulate the work of the Association.

5 OFFICE BEARERS

51. There shall be the following office bearers:-

- 1 President;
- 2 Three Vice-Presidents;
- 3 General Secretary; and
- 4 Not more than seven Joint Secretaries.

52. The President, the Vice-Presidents, the General Secretary and Joint Secretaries shall be elected by the General Body from among the members of the Association - every alternate year.

53. The Office bearers shall continue in office for two years and shall be eligible for re-election.

54. Any interim vacancy among office-bearers shall be filled by the Executive Committee.

55. The President shall :

- i) Ensure that the provisions of the constitution including the bye-laws and the directions of authorities are faithfully followed by all concerned;
- ii) Preside over the meetings of the authorities;
- iii) Direct the work of the other office-bearers;
- iv) Convene the meetings of the Executive Committee, and initiate their proceedings.

in circulation whenever necessary;

- v) Convene in consultation with the Executive Committee, Library Conferences and Exhibitions, and initiate other forms of publicity; and
- vi) Delegate to one of the Vice-Presidents in the Executive Committee such of his powers and for such periods as he deems necessary and fit.
- vii) In the absence of the President, one of the Vice-Presidents to be nominated for the purpose by the President of the Executive Committee shall act in the place of the President.



56. The General Secretary shall, subject to the direction of the President :

1. Administer the affairs of the Association;
2. Maintain the minutes of the Association;
3. Attend to the correspondence of the Association;
4. Draft the Annual Report; and
5. Frame the Budget.

57. The Executive Committee shall allocate the items of work mentioned in 56 among the Joint Secretaries in consultation with the General Secretary.

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Certified to be the TRUE COPY

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|---------------------------------------|--|
| 1. <u>M. K. Sharma</u> | <u>Raj Bhawan, Bhopal</u> |
| 2. <u>S. Chatterjee</u> | <u>Gandhi Degree Coll. Bhopal</u> |
| 3. <u>Yashwanth</u> | <u>Central Library, Lashkar.</u> |
| 4. <u>S. Kumar</u> | <u>V.A. Central Library, Bhopal</u> |
| 5. <u>S. Rawatikan</u> | <u>Gandhi Degree College Bpl.</u> |
| 6. <u>Singh</u> | <u>MA Central Library Bhopal</u> |
| 7. <u>B. M. Kokas</u>
(B.M. KOKAS) | <u>69/ 125 Tatyasa Toka Nagar, Bhopal.</u> |
| 8. <u>K. S. Singh</u> | <u>Hindia Press, Bhopal</u> |
| | <u>T. Chatterjee, Bhopal</u> |

प्रमाणित 8.3
 मूल संख्या - 155
 दिनांक - 16/12/16
 प्रमाणित करने वाले का नाम -
 दिनांक -

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Himangli
 सचिव
 भारतीय पब्लिशिंग संघ, बhopal